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Bib Data Sheet

CONFIRMATION NO. 7683

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|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 10/535,565 | FILING OR 371(c) DATE 05/19/2005 RULE | CLASS 385 | GROUP ART UNIT 2874 | ATTORNEY DOCKET NO. 20020049 |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS

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**** CONTINUING DATA *******

This application is a 371 of PCT/US03/37435 11/20/2003
 which claims benefit of 60/428,156 11/21/2002

**** FOREIGN APPLICATIONS *******

| | | | | |
|--|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY MA | SHEETS DRAWING 1 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature | Initials | | |

ADDRESS

22500

TITLE

Electro-optical cable for use in transmission of high voltage and optical signals under extremes of temperature

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